UNITED STATES DISTRICT COURT

Eastern District of North Carolina

DEFENDANT INTERVIEW WORKSHEET

(See Publication 107/112 for Instruction)

| | | 1. F | ACE | SHEET DATA | | | |
|---|---------|--------------|--------|------------------|------------|-------------|--------|
| Defendant's Court Name: | | | | | | | |
| Defendant's True Name: | | | | | Ma | aiden Name: | |
| Aliases: | | | | | | | |
| Docket No.: | | | | PACTS No.: | | | Judge: |
| PTS USPO: | PTS Int | erview Da | ite: | | Intervie | w Officer: | |
| PSR USPO: | PSR Int | erview Da | ite: | | Intervie | w Officer: | |
| AUSA: | | | | Defense Counse | 1: | | |
| DEFENDANT'S IDENTIFICATION | | | | | | | |
| Date of Birth: | Age: | Se | x: | Place of Birth: | | | |
| Citizenship: US US Nat | ional N | aturalized U | S Citi | izen Unk Oth | er Country | | |
| Race: White Black/African American American Indian/Alaskan Native Native Hawaiian/Other Pacific Islander Asian Unknown Other Hispanic Origin: Hispanic Not Hispanic Unknown | | | | | | | |
| Immigration Status: Illega | ıl Pern | nanent Resid | lent | Temp Visa Re | fuge U | J nk | |
| Alien ID No.: | | | | SSN: | | | |
| Marshal's No.: | | FBI No.: | | | | Passport 3 | No: |
| Driver's License No(s).: | | | | Other ID No(s).: | | | |
| Legal Address: | | | | | | | |
| (City) | | (S | tate) | | | (Zip) | |
| Does the Defendant: Re | ent | Own | | Other: | | | |
| Time at Address: | | Other Occ | upan | its: | | | |
| Phone Home: | | Work: | | | Oth | ner: | |
| Current Address: | | | | | | | |
| (City) | | (S | tate) | | | (Zip) | |

| Domestic/International Travel: | |
|---|---------------------------|
| Mailing Address if Different From Legal/Current | t Address: |
| Directions to Residence: | |
| Third Party Custodian: | |
| Family/Third Party Contact/Telephone No.: | |
| Safety Issues: | |
| PRIOR ADDRESS | ES/OTHER AREAS RESIDED |
| Location/Address (include city and state) | Dates of Residence |
| | |
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| | |
| Where and with whom does the defendant plan to | o reside upon release? |
| 2. 0 | DFFENSE DATA |
| Date of Arrest: | Date of Sentencing: |
| Date of Conviction: | Count(s) of Conviction: |
| Guilty Plea Jury Trial | |
| Release Status: | Case Agent/Telephone No.: |

| - (| , | | | | | | | | |
|---|---------|------------|------------------------|--------|-----------------------------------|----------|----------|----------------|---------------------------|
| 3. DEFENDANT'S CRIMINAL HISTORY (Include arrests in other states) | | | | | | | | | |
| None | | Upor | n advice of counsel, t | the de | efendant dec | lined to | discuss. | | |
| Date of Arrest | Age | | Offense | | Court | | Sente | ence | Attorney Y/N Waived |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| PENDING CHARGES AND SUPERVISION STATUS | | | | | | | | | |
| No pending | charge | s. | | | | | | | |
| Char | ge(s) | | Court | | Doo | cket No. | | Next Appear | ance Date |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Not current | tly und | er super | vision. | | | | | | |
| On probation | on. | | | | On parole/supervised release. | | | | |
| Jurisdiction(s) | and ler | igth of to | erm. | | Officer's Name, Number, Location: | | | | |
| | | | | | | | | | |
| | | | GANG M | EMB | BERSHIP | | | | |
| Current or Pas | t Memb | per of a | Gang? Ye | es | No | | Declin | ned to discuss | |
| Set: Bloo | ds | Crips | Latin Kings | 7 | White Supre | macist | О | ther: | |
| Name/Gang Se | et: | | | | Active: | Yes | No | | |
| Other Information | tion: | | | | | | | | |
| | | | | | | | | | |

4. OFFENDER CHARACTERISTICS

| | PAREN | ITS AND | SIBLINGS | | | | |
|---|--------------|--------------|-------------------------------------|--------------------|------------------------|--|--|
| List biological parents. If reared by pers allocated to Father and Mother. After p | | | | | | | |
| Verification Source: Name: Name: | | | ionship: | Date: Date: | | | |
| Name | Relationship | Age | Present Address a Telephone Numb | | Occupation | | |
| | Father | | | | | | |
| Current Name: Maiden Name: | Mother | | | | | | |
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| | | | | | | | |
| Notes regarding family history to include as well as frequency of contact with family | | ch as crimir | nal history, substance abuse | e, or any other si | ignificant information | | |
| | | | | | | | |
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| PROB 1 (NCE Rev. 5/2019) | | | | | | | | | |
|---|--|-----------------------------------|----------------------|----------------------|-------------|------------------|------|---|--------------------------|
| | | | MAI | RITAL ST | ATI | U S | | | |
| Presently single and | Presently single and has no marital history. | | | | | | | | |
| Spouse or Domestic Partner (Include Maiden Name) | P | Date and Status Place of Marriage | | Date of Separatio | n | Date of Divorce | | Court Where Divorce Granted | Number of Children |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Age and employment sta | atus of | current s | pouse. Fi | requency of | f cor | ntact: | | | |
| | | | | CHILDRE | 'NT | | | | |
| Never had any childr | en. | | <u> </u> | CHILDKE | 41 N | | | | |
| Child's Name | Age | Nam | Name of Other Parent | | | Custody/Support | | Child's Address and Telephone (if different from defendant) | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Outstanding Child Support Orders (State/County/Amount): | | | | | | | | | |
| Note health problems, crimin frequency of contact. | al histor | ry, substan | ce abuse, o | r any signific | ant ir | nformation about | spou | se and children as well | l as |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| | DEFENDANT | S'S PHYSICAL CONDITION | ON |
|--|----------------------------|--------------------------------|--|
| | PHYSI | ICAL DESCRIPTION | |
| Height: | Weight: | Eye Color: | Hair Color: |
| Tattoos: | | | |
| Scars: | | | |
| | PHY | YSICAL HEALTH | |
| Healthy and has no histo | ory of health problen | ns. | |
| List the date(s) and nature(s) of a | any serious or chronic ill | nesses and medical conditions. | |
| List all current prescription medi | ications and reason presc | eribed. | |
| Provide the name, address, and to | elephone number of the | defendant's physician(s). | |
| | MENTAL AN | ND EMOTIONAL HEALT | Н |
| No history of mental or | emotional problems | and no history of treatment f | for such problems. |
| Describe any past or present men of any treatment. List the name a | | | is of any problem (if known) and the dates |

| rkob i (nce kev. | 3/2019) | | | | | |
|------------------|--|----------------------|------------------|-----------------|------------------|------------------------|
| | | SUB | BSTANCE AB | USE | | |
| Upon advi | ce of counsel, the | e defendant decli | ned to discuss. | | | |
| No history | of alcohol or dru | ıg use and no his | story of treatme | nt for substar | nce abuse. | |
| Which of the | following substar | nces has the defe | ndant used? | | | |
| Alcohol | Marijuana | Cocaine | e | Crack | Her | oin/Opiates |
| Meth | Barbiturate | es Hallucin | nogens I | Prescription N | Medication | |
| Inhalants | Steroids | Other: | | | | |
| Drug type | 1st Use Age/Year | Last Use Age/Year | Addicted | Frequen | cy of Use | Quantity Used |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Prior Substanc | e Abuse Treatme | ent: | Yes | No | If yes, o | letail below |
| Receptive to T | reatment in BOF |) | Yes | No | | |
| | il the defendant's his reatment programs, o | | | (overdose, dail | y cost to suppor | t habit, frequency and |
| | | | | | | |
| | | | | | | |

| EDUCATION AND VOCATIONAL SKILLS | | | | | | |
|--|---|----------------|----------|---------------------|-------------------------------|------------|
| The defendant has: | No HS Diploma | HS Diplo | ma/GEΓ | Some Colle | ege/College De | egree |
| Highest Grade Comp | leted: | | Special | l Education Classes | s: Yes | No |
| | SC | CHOLASTIC | HISTOI | RY | | |
| | and Location of School most recent school first) | | Dat | es Attended | Degree, Dipl Certificate R | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Vocational Training Interests in BOP: | | | | | | |
| Specialized training or skill(s)? Yes No If yes, what training or skill(s)? | | | | | | |
| Professional license(s)? Yes No If yes, what license(s)? | | | | | | |
| | | | | | | |
| None | | MILITAR | W/ | | | |
| Branch of Service: | Service Number: | Entered: | .1 | Discharged: | Type of D | oischarge: |
| Highest Rank: | Rank at Separation: | Decorations as | nd Award | ls: | VA Claim | Number: |
| Military Occupation | Specialty: | | | | | |
| | 's military service. Describ e any special training or skill | | | | | eign or |

| EMPLOYMENT | | | | | |
|---|--------------------------|--|--|--|--|
| Employed: Yes No If unemployed, give last date of employment: | | | | | |
| If unemployed, method of support (i.e., family, odd jobs, etc.) | | | | | |
| | | | | | |
| Defendant's Present Employer: Employer's Address: | | | | | |
| | | | | | |
| | | Telephone: | | | |
| Time at Employn | nent: | Occupation: | Full Time Part Time | | |
| Monthly Gross: | | Monthly Net: | Supervisor: | | |
| Does employer ki | now? Yes | No Can employer be contact | ted? Yes No | | |
| | (Describe d | EMPLOYMENT HISTORY efendant's employment history for the las | t 10 years) | | |
| Dates | Name and | l Address of Employer | Job, Monthly Wage, Reason for Leaving | | |
| From: | | | | | |
| To: | | | | | |
| From: | | | | | |
| To: | | | | | |
| From: | | | | | |
| To: | | | | | |
| From: | | | | | |
| To: | | | | | |
| From: | | | | | |
| To: | | | | | |
| From: | | | | | |
| То: | | | | | |
| From: | | | | | |
| To: | | | | | |
| Summarize any empl | oyment history more than | n 10 years old | | | |
| | | | | | |

FINANCIAL INFORMATION

(This section is for Pretrial purposes. At Presentence stage, Form 48s are to be used.)

| LIST FINANCIAL ASSETS | | LIST FINANCIAL LIABILITIES |
|--|----------|------------------------------------|
| CASH ON HAND SAVINGS ACCT(S) CHECKING ACCT(S) | \$ \$ | MORTGAGE NAME OF BANK OR MORTGAGE |
| | \$ | ORIGINAL LOAN |
| IRA'S | \$ | PRESENT BALANCE |
| (NOTE OTHER ACCOUNTS BELOW) | | MONTHLY PAYMENTS |
| | | (NOTE OTHER MORTGAGES |
| | | OUTSTANDING LOAN APPLICATIONS? |
| AUTO: YR | \$ | |
| | | PERSONAL LOANS |
| AUTO: YR | \$ | NAME OF |
| | | ORIGINAL LOAN |
| (NOTE OTHER AUTOS BELOW) | \$ | PURPOSE OF LOAN |
| ` | | PRESENT BALANCE |
| | | MONTHLY PAYMENT |
| REAL ESTATE | | (NOTE OTHER LOANS |
| | | |
| DESCRIPTION (INCLUDE | | CREDIT CARDS: |
| DOWN PAYMENT | \$ | |
| ASSESSED VALUE | \$ | |
| | | ALIMONY |
| MARKET VALUE | \$ | CHILD SUPPORT |
| | | COURT ORDERED OR |
| EQUITY | \$ | MEDICAL BILLS |
| (NOTE OTHER REAL ESTATE BELOW) | | INSURANCE PREMIUMS |
| | | COURT FINES OR RESTITUTION |
| PERSONAL PROPERTY (Jewelry, Collections, etc.) | \$ | RENT |
| | | UTILITIES |
| LIFE INSURANCE (Surrender Value) | \$ | OTHER DEBTS OR MONTHLY |
| | | |
| OTHER ASSETS-INCOME SOURCE | \$ | |
| | | |
| SPOUSE INCOME | \$ | |
| | | EVER FILE FOR BANKRUPTCY? NO |
| SPOUSE OCCUPATION | | |
| A DOUTION LA DATA | | |
| ADDITIONAL DATA | | |
| | | |
| | | |
| | | |
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| ACCEPTANCE OF RESPONSIBILITY (PSI Interview Only) | | | | | | |
|--|---|--|--|--|--|--|
| Declined to discuss. Will provide a written | n statement on or before | | | | | |
| Defendant's statement regarding the offense (include signature at end of statement, if desired): | | | | | | |
| I offense. I am sorry for my actions. | I accept responsibility for my involvement in the instant offense. I am sorry for my actions. | | | | | |
| Defendant's Signature | Date | | | | | |
| Other written statement | | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Defendant's Signature | Date | | | | | |
| NOTES: | | | | | | |
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